

**GOVERNING BODY CODE OF CONDUCT**

**HATFIELD SHEEP DIP LANE PRIMARY GOVERNING BODY**

**15 NOVEMBER 2018**

| <b>Title</b> | <b>Initial</b> | <b>Surname</b> | <b>Please sign to confirm that you have read and agree to abide by the Code of Conduct</b> | <b>Date</b>  |
|--------------|----------------|----------------|--|--------------|
| MRS          | S              | BRADLEY        | <i>S Bradley</i>   | 15 / 2 / 19  |
| MRS          | P              | RAJASUTHARSAN  | <i>R. Priend</i>   | 15 / 11 / 18 |
| MRS          | F              | PARISH         | <i>F Parish</i>  | 15 / 11 / 18 |
| MS           | C              | BROXHOLME      | <i>C Broxholme</i>   | 13 / 2 / 18  |
| MRS          | A              | DEWSNAP        | <i>A Dewsnap</i>   | 15.11.18     |
| MRS          | A              | PARKHURST      | <i>A. Parkhurst</i>  | 15-11-18     |
| MRS          | D              | WRIGHT         | <i>D Wright</i>  | 15/11/18     |
| MRS          | J              | UPSON          | <i>J Upson</i>   | 15/02/19     |
| MS           | K              | HOLLAND        | <i>K P Holland</i>   | 15/11/18     |
| MR           | M              | MELENCIUC      | <i>M Melenciuc</i>   | 15/11/18     |
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